

## Club Health Assessment for District 12 N through October 2020

| CATERNATION       | AND THE REAL PROPERTY OF THE P |                            | Status   |                                      |                          | Me | embe | rship   |          |   | Reports                            |  |                       |   |  |  |                    | LCIF                                       |
|-------------------|--|----------------------------|--|--------------------------------------|--------------------------|----|------|---|----------|---|------------------------------------|--|-----------------------|---|--|--|--------------------|--|
| Club<br>Number    | Club<br>Name   | Charter<br>Date            |  | Current<br>Member M<br>Count         | YTD<br>/lembers<br>Added |    |      |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |   | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                   |  |                            | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                          |    |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |   | Notes the li<br>officers th <b>a</b> t<br>do not have<br>an active | 12 month                                       | \$                 |  |
| Clubs le          | ss than two years old  | k                          |  |                                      |                          |    |      |   |          |   |                                    |  |                       |   |  |  |                    |  |
| 138032 Kn         | lox Vol Campus   | 05/01/2019                 | Active   | 14                                   | 0                        | 0  | 0    | 0.00%   | 6 20     |   | 0                                  |  | 3                     | Ν | М  | 9  |                    |  |
| Clubs m           | ore than two years o   | ld                         |  |                                      |                          |    |      |   |          |   |                                    |  |                       |   |  |  |                    |  |
| 5076 BL           | JLLS GAP   | 09/25/1946                 | Active   | 15                                   | 0                        | 1  | -1   | -6.25%  | 6 16     | 3   | 0                                  |  | 17                    | R | MC,SC  | 14   |                    |  |
| 97336 CA          | AMPBELL COUNTY   | 06/19/2006                 | Active   | 21                                   | 1                        | 0  | 1    | 5.00%   | 6 24     |   | 0                                  |  |                       | R |  | 1  |                    |  |
| 5078 CL           | INTON  | 07/02/1940                 | Active   | 23                                   | 3                        | 0  | 3    | 15.00%  | 6 19     |   | 0                                  |  |                       | Ν | SC   | 0  |                    |  |
|                   | Award (06/30/2016, 06/30/20<br>DALFIELD  | 17, 06/30/20<br>09/22/1966 | Active(1)  | 15                                   | 0                        | 0  | 0    | 0.00%   | 6 15     |   | 16                                 |  | 3                     |   | VP,MC,SC   | 24+  |                    |  |
| 5081 DA           | ANDRIDGE   | 02/24/1939                 | Active   | 47                                   | 1                        | 1  | 0    | 0.00%   | 6 54     | 19  | 1                                  |  |                       | N | MC,SC  | 0  |                    |  |
|                   | Award (06/30/2018)<br>AST HAWKINS COUNTY L C   | 06/26/1982                 | Active   | 7                                    | 0                        | 0  | 0    | 0.00%   | 67       |   | 5                                  |  | 5                     | R | P,T,M,VP,MC<br>SC  | N/R  |                    |  |
| 120522 Ea         | ist Tennessee State  | 10/15/2013                 | Active   | 18                                   | 0                        | 0  | 0    | 0.00%   | 6 18     |   | 17                                 |  |                       |   | T,VP,MC,SC   | 24+  |                    |  |
| Un<br>124889 Eli  | iversity<br>zabethton  | 05/21/2015                 | Active   | 23                                   | 0                        | 0  | 0    | 0.00%   | 6 30     |   | 2                                  |  | 3                     | R | MC   | 11   | 90+ Days           |  |
| 5080 FA           | RRAGUT   | 12/06/1973                 | Active   | 23                                   | 0                        | 2  | -2   | -8.00%  | 6 29     | 4   | 2                                  |  | 3                     | Ν | M,MC,SC  | 24+  |                    |  |
| 5083 FC           | OUNTAIN CITY   | 01/05/1942                 | Active   | 28                                   | 1                        | 0  | 1    | 3.70%   | 6 32     |   | 3                                  |  |                       | Ν | MC,SC  | 23   |                    |  |
| 5085 GF           | REENEVILLE   | 05/08/1940                 | Active   | 22                                   | 2                        | 0  | 2    | 10.00%  | 6 21     |   | 0                                  |  | 2                     | Ν | М  | 1  |                    | \$250.00                                   |
| 5087 HA           | ALLS COMMUNITY   | 02/10/1961                 | Active(1)  | 6                                    | 0                        | 0  | 0    | 0.00%   | 6        |   | 15                                 |  | 4                     |   | VP,MC,SC   | 24+  |                    |  |
| 5089 HA           | ARRIMAN  | 11/12/1948                 | Active   | 30                                   | 0                        | 1  | -1   | -3.23%  | 6 31     | 50  | 1                                  |  |                       | Ν | T,M,MC   | 1  |                    |  |
| 5090 IN           | SKIP   | 02/22/1949                 | Active   | 11                                   | 0                        | 0  | 0    | 0.00%   | 6 17     |   | 2                                  |  | 3                     | Ν | M,MC,SC  | 2  |                    | \$100.00                                   |
| 116377 JE         | LLICO AREA   | 03/22/2012                 | Active   | 3                                    | 0                        | 0  | 0    | 0.00%   | 67       |   | 5                                  |  |                       |   | M,VP,MC,SC   | 24+  |                    |  |
| 5093 JO           | HNSON CITY   | 12/05/1947                 | Active   | 27                                   | 0                        | 0  | 0    | 0.00%   | 6 30     |   | 0                                  |  |                       | Ν | SC   | 10   |                    | \$1,000.00                                 |
| 5095 JO           | HNSON COUNTY   | 01/16/1953                 | Active   | 10                                   | 1                        | 1  | 0    | 0.00%   | 6 10     | 4   | 0                                  |  | None                  | R | P,M,MC,SC  | 16   |                    |  |
| 5096 KA           | ARNS   | 01/28/1954                 | Active   | 19                                   | 2                        | 0  | 2    | 11.76%  | 6 25     |   | 2                                  |  |                       | Ν | M,MC,SC  | 5  |                    | \$2,000.00                                 |
| 5097 KII          | NGSPORT  | 06/29/1946                 | Active   | 46                                   | 0                        | 0  | 0    | 0.00%   | 6 47     |   | 0                                  |  |                       | N |  | 3  |                    | \$500.00                                   |
| Exc /<br>5098 KII | Award (06/30/2018)<br>NGSTON   | 02/12/1947                 | Active   | 16                                   | 0                        | 2  | -2   | -11.11%   | 6 16     | 5   | 2                                  |  |                       | N | MC,SC  | 8  |                    |  |



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| MTERNATIONAL           |                                       |                 | Status   | -                                    |         | Me                        | embe | rship   |          |   |        |   | Finance               | LCIF                                 |   |   |                    |  |
|------------------------|---------------------------------------|-----------------|--|--------------------------------------|---------|---------------------------|------|---|----------|---|--------|---|-----------------------|--------------------------------------|---|---|--------------------|--|
|                        | Club<br>Name                          | Charter<br>Date |  |                                      | Members | YTD<br>Members<br>Dropped |      | Net   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report         | President<br>Rotation | Vice<br>Presiden<br>Reporteo<br>**** | Si<br>t   | Months<br>nce Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                        |                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6       |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When<br>3 more tha<br>5 one yea<br>in appears i | r repeat              |                                      | Notes the If<br>officers that<br>do not haveap<br>an active | 2 month                                     |                    |  |
| 68907 KNOX             | X COUNTY NORTH                        | 06/20/2003      | Active   | 15                                   | 0       | 0                         | 0    | 0.00%   | 6 16     |   | 2      |   | 2                     | Ν                                    | SC  | 7   |                    |  |
| 127739 KNOX            | XVILLE DIVERSIFIED                    | 06/02/2016      | Active   | 8                                    | 3       | 0                         | 3    | 60.00%  | 6 9      |   | 1      |   |                       | Ν                                    | M,MC,SC   | 0   |                    |  |
| 131089 Knoxv           | ville East                            | 05/31/2017      | Active   | 47                                   | 1       | 0                         | 1    | 2.17%   | 6 53     |   | 0      |   | 5                     | R                                    | M,MC  | 24+   |                    |  |
|                        | XVILLE TRI-COUNTY<br>ard (06/30/2018) | 04/22/1976      | Active   | 16                                   | 2       | 0                         | 2    | 14.29%  | 6 14     |   | 0      |   | 4                     | Ν                                    | MC,SC   | 0   |                    |  |
| 5106 LOUE              | NOC                                   | 11/19/1935      | Active   | 29                                   | 0       | 0                         | 0    | 0.00%   | 6 33     |   | 1      |   |                       | R                                    |   | 4   |                    |  |
| EXC AWA                | ard (06/30/2016)<br>YVILLE            | 03/11/1938      | Active   | <br>  17                             | 0       | 1                         | -1   | -5.56%  | 6 21     | 16  | 0      |   | 3                     | N                                    | MC,SC   | 0   |                    | \$50.00                                    |
|                        | RISTOWN CHEROKEE                      | 03/03/1961      | Active   | 19                                   | 0       | 0                         | 0    | 0.00%   |          | 10  | 18     |   | 0                     | N                                    |   | N/R   |                    | ¢00100                                     |
|                        | RISTOWN HAMBLEN                       | 11/04/1946      | Active   | 29                                   | 0       | 0                         | 0    | 0.00%   |          |   | 4      |   |                       | N                                    | VP,MC,SC  | 8   | -                  | \$500.00                                   |
|                        | RISTOWN MORRIS<br>LEVARD              | 12/26/1990      | Active   | 13                                   | 0       | 1                         | -1   | -7.14%  |          | 3   | 2      |   |                       | N                                    | P,M,VP,MC,SC  | 24+   |                    |  |
| 5114 NORF              | RIS                                   | 02/02/1956      | Active   | 48                                   | 0       | 4                         | -4   | -7.69%  | 6 50     | 7   | 0      |   |                       | Ν                                    |   | 0   |                    | \$4,000.00                                 |
| Exc Awa<br>29912 OAK I | ard (06/30/2020)<br>RIDGE             | 11/08/1974      | Active   | 24                                   | 0       | 0                         | 0    | 0.00%   | 6 23     |   | 0      |   |                       | Ν                                    |   | 24  |                    |  |
| 5119 ONEI              | IDA                                   | 06/02/1950      | Active   | 14                                   | 0       | 0                         | 0    | 0.00%   | 6 15     |   | 7      |   |                       | R                                    | MC,SC   | 21  |                    |  |
| 5121 POW               | ELL                                   | 08/27/1951      | Active   | 17                                   | 0       | 0                         | 0    | 0.00%   | 6 17     |   | 16     |   | 3                     |                                      | VP,MC,SC  | 22  |                    |  |
| 5123 ROGE              | ERSVILLE                              | 06/23/1955      | Active   | 23                                   | 0       | 2                         | -2   | -8.00%  | 6 24     | 46  | 1      |   | 3                     |                                      | VP,MC,SC  | 18  |                    |  |
| 5124 RUTL              | EDGE                                  | 04/24/1945      | Active   | 11                                   | 0       | 0                         | 0    | 0.00%   | 6 11     |   | 0      |   | 5                     | Ν                                    | M,VP,SC   | 24+   |                    |  |
| 130726 Sevie           | er County                             | 04/18/2017      | Active   | 22                                   | 0       | 0                         | 0    | 0.00%   | 6 18     |   | 0      |   |                       | R                                    |   | 0   |                    |  |
|                        | ard (06/30/2020)                      |                 |  | l                                    |         |                           |      |   |          |   |        |   |                       |                                      |   |   |                    |  |
|                        | ICO VILLAGE                           | 11/22/1999      | Active   | 47                                   | 0       | 5                         | -5   | -9.62%  | 6 55     | 5   | 0      |   | 2                     | R                                    | SC  | 16  |                    |  |
| 103843 UNIO            | ON COUNTY                             | 10/28/2008      | Active   | 13                                   | 0       | 0                         | 0    | 0.00%   | 6 11     |   | 6      |   | 3                     | R                                    | P,M,VP,MC,SC  | N/R   |                    |  |
| 5130 WEST              | T KNOX L C                            | 02/29/1968      | Active   | 35                                   | 3       | 2                         | 1    | 2.94%   | 6 38     | 28  | 0      |   |                       | Ν                                    |   | 0   |                    | \$290.02                                   |
| Exc Awa<br>5131 WHIT   | ard (06/30/2019)<br>E PINE            | 12/09/1948      | Active   | 13                                   | 0       | 0                         | 0    | 0.00%   | 6 16     |   | 9      |   | 6                     |                                      | S,M,VP,MC,SC  | N/R   |                    |  |



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| MTERNAT        | ONAL        | Status          |           |            | Memb | bership   |          |   |               |   | Finance  | LCIF                          |  |                    |  |
|----------------|-------------|-----------------|-----------|------------|------|-----------|----------|---|---------------|---|----------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Nam |                 | Member Me | embers Mem |      | et Net    | Count 12 | <ul> <li>Avg. length</li> <li>of service</li> <li>for dropped</li> <li>members</li> </ul> | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report |          | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |             | Number of times | If below  |            |      | If net lo | oss      |   | lf no         | When                                    | Number   |                               | Notes the If no report                         |                    |  |
|                |             | on status quo   | 15        |            |      | is grea   | ter      |   | report in 3   | 3 more tha                              | n of     | 0                             | officers that 12 months                        | \$                 |  |
|                |             | within last     | members   |            |      | than 20   | )%       |   | months        | one yea                                 | r repeat | d                             | o not haveappears in                           |                    |  |
|                |             | two years       | appears   |            |      | appea     | rs       |   | appears i     | n appears i                             | n terms  |                               | an active red                                  |                    |  |
|                |             |                 |           |            |      |           |          |   |               |   |          |                               |  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                         |                | lub<br>ame |      |                                      | harter<br>Date |                  | Curren<br>Status     |                           | Cancellation<br>Date                |  |   |             |                      |    |  |    |   |                   |      |   |
|--|----------------|------------|------|--------------------------------------|----------------|------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|----|---|-------------------|------|---|
| 5088 H                                 | IAMBL          | EN COUN    | TYLC | 07/2                                 | 29/196         | 8 <mark>C</mark> | ancelled             | (7*)                      | 02/29/2020                          |  |   |             |                      |    |  |    |   |                   |      |   |
| 5112 N                                 | NEWPC          | ORT        |      | 11/3                                 | 30/194         | 8 <mark>C</mark> | ancelled             | (6*)                      | 06/29/2020                          |  |   |             |                      |    |  |    |   |                   |      |   |
| Current<br>Total<br>Clubs C<br>Count C | New (<br>Clubs |            | Club | Current<br>Total<br>Members<br>Count |                |                  | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | Officer<br>Report in |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 41                                     | 0              | 0          | 0    | 884                                  | 20             | 23               | -3                   | -0.34%                    | 955                                 | 22                                     | 54%   | 29%         | 0%                   | 2% | 0                                      | 0% | 0 | 0                 | 0    | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.